JAYMARC HOMES, LLC Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04) **Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in) Reference Number(s) of Documents assigned or released: Additional reference #'s on page _____ of document **Grantor(s)** Exactly as name(s) appear on document 1. Sabi Sabi LL Marc Rousso MANAGING MEMBER Additional names on page of document. Grantee(s) Exactly as name(s) appear on document 1. City of Morcen Island, Additional names on page of document. **Legal description** (abbreviated: i.e. lot, block, plat or section, township, range) LOT 7, BLOCK 3, ALL VIEW HEIGHTS ADDITION TO SEATILE, VOL 16, P20 TOSETHER WITH EAST HALF OF ALLEY VACATED ADJOING WAST SIDE Additional legal is on page ____ of document. VOL 64 COMMISSION ERS RECEDS PC09 Assessor's Property Tax Parcel/Account Number ☐ Assessor Tax # not yet assigned 0191100195 The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. "I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request." Signature of Requesting Party Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

Instrument Number: 20220324000232 Document:AFF Rec: \$205.50 Page-1 of 3

Record Date: 3/24/2022 8:16 AM

Electronically Recorded King County, WA

Return Address:

Instrument Number: 20220324000232 Document: AFF Rec: \$205.50 Page-2 of 3

Record Date: 3/24/2022 8:16 AM King County, WA



WHEN RECORDED SUBMIT A COPY TO: Community Planning & Development City of Mercer Island 9611 SE 36th Street Mercer Island, WA 98040 (206) 275-7605

KING COUNTY DEPARTMENT OF RECORDS AND ELECTIONS

AFFIDAVIT OF:

Affidavit In Support Of Accessory

Dwelling Unit Permit

Name: MARC Ronso 6945 SE 33'd St.

Address: Mercer 1504 98040

I, MARC Rousso , am over the age of 21 years, and make the statements herein of actual knowledge.

- 1. The address of my property is 4537 90th Ave SE. Mercee Is hand, 98040 permit to build an accessory dwelling unit at this address.
- 2. I own this property and I and/or someone in my immediate family will make my/their legal residence in the principal dwelling or accessory dwelling unit and actually reside in such dwelling for more than six (6) months per year.
- I understand that either the property owner or an immediate family member of the owner will
 occupy the principal dwelling unit or accessory dwelling unit for more than 6 months per year. If
 this requirement is not met, the accessory dwelling unit will lose its permitted status.
- 4. I will notify my prospective purchasers of the limitations of Mercer Island's Accessory Dwelling Unit regulations.
- 5. I will notify King County Department of Records and Elections if the accessory dwelling unit is removed from this property.
- 6. I understand that the City may require the removal of the accessory dwelling unit if any of the requirements for the accessory dwelling unit are violated.
- 7. I agree to have this document recorded with the King County Department of Records at my expense, and supply a copy to the City of Mercer Island.

I declare under genalty of perjury that the foregoing is true and correct. SIGNED: Property Owner(s) STATE OF WASHINGTON)) ss **COUNTY OF KING** On this 23rd day of March, 2022, before me the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared before me and to me know to be the individuals described in and executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this 23 day of Merch, 2022 ALEX SPAHMAN **Notary Public** State of Washington Commission # 21004595 My Comm. Expires Oct 10, 2024

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Residing at

Record Date: 3/24/2022 8:16 AM King County, WA